## LAHPOA Board of Directors Meeting Minutes February 16, 2017 at 104 Heritage Lake Drive

In attendance: Louise Ascah Mark O'Henly Don Francis Bryan Dozzi
Heather Harris Don Waldorf Glenn Ruskin Brett Oliver

- 1. Call to order at 7:05 pm.
  - a. Approval of January 11<sup>th</sup> meeting minutes motioned by Heather and seconded by Mark
  - b. Approval of agenda motioned by Glenn and seconded by Heather
- 2. Financial Update (See treasurer's report)
  - a. 2016 Yearend
    - i. Finished year with ~\$12,000 loss. Reason are the garage overages and Shaw relocate, repairs to the pump and aeration systems. Expenses, however, came in ~\$36,000 under budget.
    - ii. Balance sheet shows the reserve fund GIC accounts and interest rates (12/18/24 months terms).
  - b. January 2017
    - i. Overspent by \$534 in Jan as X-Mas lakehouse payroll was underbudgeted due to the favourable conditions to run longer hours.
    - ii. Annual fees packages were mailed out Feb 7<sup>th</sup> with payment due March 3<sup>rd</sup>.
      - 1. 62 cheques received to date
      - 2. 11 historically delinquent households will be sent same by registered mail.
      - 3. Don to get renters (6 residences) to provide owner's contact info or services may be cut off if payments not received.

## 3. Legal

- a. Edwards' delinquent account
  - i. Heather will ask for a certified cheque for 2015 2017 fees (LAHPOA to cover cost of cheque). Costs being recovered within two year statute of limitations.
- b. Will replace McLeod (\$430/hr) with Richard John (\$385/hr) ASAP (post Edwards issue).
- 4. Community Manager's Report (refer to monthly report from Don)
  - a. The ice fishing kits are being used regularly, and Glenn's fishing clinics have been well attended.
  - b. No word on CFEP grant application for the aeration system replacement.
  - c. Calgary Parks & Lake Managers meeting to be held at Heritage Pointe on March 8th.
  - d. Have applied for a Service Canada '2017 Canada Summer Jobs' grant for coverage of summer students. Will hear back in April. 80% of last year's staff plan on returning.
- 5. Universal Cart Program
  - a. Envirocan assembly and delivery of collection containers occurred from Jan 14 17th.
  - b. First collection occurred on Jan 26<sup>th</sup>, and to date there have been few issues. Don F noted that recycle participation has doubled.
- 6. Garage
  - a. Met with Plannit during week of Jan 23<sup>rd</sup> to sign off on substantial completion phase. Outstanding work is primarily exterior (painting, asphalt repair & clean-up).
  - b. Last cheque (\$12,000) to be held back until total completion of project.
  - c. Garage has passed fire inspection. Insurance is \$228/yr.

## 7. General

- a. Lakehouse Repairs (CFEP grant extended to August, 2017)
  - i. Keystone (earthwork) is going out of business. Leer Construction has been sent our RFP to see if they are willing to run the earthwork and building repair processes.
- b. Pine Creek home owner association (26 homes) has used Waste Management from day one. Contract expires in 2018. Their fees are \$1,000/yr, and are to increase to \$1,150 in 2017.
  - i. Envirocan would be cheaper through LAHPOA. LAHPOA could also do the landscaping.

- ii. Associate membership is possible, but LAHPOA would bill Pine Creek HOA annually. Okay must come from LAHPOA membership at the AGM.
- iii. LAHPOA could make ~\$10,000/yr with this arrangement
- c. 216 Heritage Lake Isle Business Application
  - i. Rental property and tenants have a history with the MD.
  - ii. Approval of application prior to notification is within the mandate of the MD.
  - iii. MD has sent a letter to the house owner and tenant, and they will keep an eye of the property for infractions.
- d. Spring Fish Stocking Program
  - i. Whirling disease is rampant in the Bow River corridor.
  - ii. Government wants to be sure that fish suppliers are disease free. Smokey Trout Farms is still good.
  - iii. Fish license is needed to allow for stocking to take place. Ministry needs to decide if it will issue us a license for 2017.
- e. 2017 AGM
  - i. Carnmoney Golf Club on June 7<sup>th</sup> (1<sup>st</sup> preference), 8<sup>th</sup> (2<sup>nd</sup>), or 5<sup>th</sup> (3<sup>rd</sup>)
- f. LAHPOA will look to lease a pick-up truck and will cover the insurance needs instead of doing so thru Brett.
- 8. Meeting concluded and adjourned at 8:50 pm. Motion to Adjourn: Glenn; seconded: Heather
- 9. Next meeting scheduled for Monday March 13, 2017 at 7:00 pm.